

MORGAN COUNTY COUNCIL OF GOVERNMENTS
CDBG PROGRAM RATING AND RANKING CRITERIA FOR 2007
APPLICATIONS

1. **CAPACITY OF APPLICANT OR RESPONSIBLE PARTY TO CARRY OUT THE GRANT (5 POINT MAX)**

- a. Applicant is in **good standing with a good track record**- 5 pts.

- b. Applicant has had poor performance with previous grants, but has documented **efforts to improve** capabilities- 3 pts. _____
- c. Applicant has had **poor performance** with previous grants- 0 pts.

2. **ECONOMIC DEVELOPMENT BENEFIT (25 POINT MAX)**

The proposed project will result or assist in the expansion of economic development opportunities.

- a. The proposed project will **increase the tax base** of the community- 15 pts.

- b. The proposed project will **create and/or retain permanent jobs** in the community- 2 points per job up to 10 pts. _____

3. **HOUSING STOCK FOR LMI RESIDENTS (25 POINT MAX)**

- a. The proposed project will result in the **improvements to or expansion of housing stock, new housing units are constructed, rehabilitated, or made accessible to LMI residents**- 15 pts.

- b. The proposed application documents the efforts to **maintain** the structure for LMI populations- 5 pts. _____
- c. A **local contractor** will complete the proposed project and the applicant documents this in the application- 5 pts. _____

4. **OBJECTIVE: BENEFIT TO LOW TO MODERATE INCOME POPULATIONS (10 POINT MAX)**

The proposed project will provide direct benefit to low and moderate-income families living below the county median income. At least 51% of the beneficiaries need to qualify as having a moderate (family household income is 80% or less than the county median income), very low (family household income is 50% or less than the county median income), or extremely low (family household income is 30% or less than the county median income) income.

- a. Percent of **Moderate Income** families benefited _____ % x 5 Points = _____
- b. Percent of **Low Income** families benefited _____ % x 10 Points= _____
- c. Percent of **Very Low Income** families benefited _____ % x 15 Points= _____
- Total Points (round up to the nearest whole number if .5)

5. **BENEFIT TO DISABLED POPULATIONS (5 POINT MAX)**

- a. The proposed project will **benefit persons who are disabled**- 5 pts.

6. **IMPROVEMENTS TO AND OF THE COMMUNITY (20 POINT MAX)**

- a. Construction of or improvements to **infrastructure**- 10 points per type of infrastructure

- b. Construction of or improvements to **public safety programs and facilities**- 10 pts.

- c. Construction of or improvements to **public services**- 10 pts.

- d. **OBJECTIVE: Elimination of slum and/or blight-** 10 pts.
 - e. **OBJECTIVE: Urgent Health and welfare needs-** 10 pts.
7. **PLANNING (10 POINT MAX)**
- a. The applicant **participated in the Consolidated Plan and documents such compliance** in the pre-application- 5 pts.
 - b. The proposed **project addresses an element of the adopted Affordable Housing Plan-** 5 pts.
 - c. The applicant **jurisdiction has adopted the Affordable Housing Plan** as required by state law- 2.5 pts.
 - d. Communities who participated in the **Quality Growth Program-** 5pts.
8. **FINANCIAL COMMITMENT TO THE PROJECT (15 POINT MAX)**
The applicant has documented an investment of non-CDBG funding to the proposed project.
- a. 0 - 9% Matching Funds- 0 pts.
 - b. 10 - 20% Matching Funds- 5 pts.
 - c. 21 - 35% Matching Funds- 10 pts.
 - d. 36% Plus Matching Funds- 15 pts.
9. **PROJECT MATURITY (15 POINT MAX)**
The applicant has documented that the proposed project is ready to implement and that it can be completed in a timely fashion.
- a. Detailed **scope of work-** 4 pts.
 - b. Detailed **cost estimate** (contractor, engineer, etc). - 4 pts.
 - c. **Timeframe-** 4 pts.
 - d. All required **documentation** is included in the application- 3 pts.

TOTAL POINTS

_____/130